



## General Purposes Committee of Aldermen

**Date:** TUESDAY, 15 OCTOBER 2024

**Time:** 10.00 am

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Alderman Sir William Russell (Chairman)	Alderman Professor Emma Edhem
Alderman Sir Charles Bowman (Deputy Chairman)	Alderman Robert Hughes-Penney
The Rt. Hon. The Lord Mayor Ald. Michael Mainelli	Alderwoman Dame Susan Langley, DBE
Alderman Sir Andrew Parmley	Alderman Bronek Masojada
Alderman Sir Peter Estlin	Alderman Alexander Barr
Alderman Vincent Keaveny, CBE	Alderman Christopher Makin
Alderman Sir Nicholas Lyons	Alderman Tim Levene
Alderman Alastair King DL	Alderwoman Jennette Newman
Alderman Alison Gowman CBE	Alderman Kawsar Zaman
Alderman Timothy Hailes JP	Alderwoman Martha Grekos
Alderman Robert Howard	Alderman Simon Pryke
Alderman & Sheriff Gregory Jones, KC	Alderwoman Elizabeth Anne King, BEM JP
Alderman Prem Goyal, OBE	

**Enquiries:** **Gemma Stokley**  
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### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**



# AGENDA

## Part 1 - Public

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the minutes of the last meeting of the General Purposes Committee of Aldermen held on 17 September 2024.

**For Decision**  
(Pages 7 - 14)

4. **APPOINTMENTS:-**

a) **Emanuel School**

To consider the appointment of a nominee to Emanuel School, for a three-year term expiring in October 2027.

(No Contest)

**Nominations received:-**

Paul Singh

b) **City & Guilds of London Institute**

To approve the appointment of an Alderman to the City & Guilds of London Institute for a period ending April 2026.

**For Decision**

5. **ACT OF COMMON COUNCIL - ANNUAL ELECTION OF WARD BEADLES**

Joint report of the Town Clerk and Chief Executive, the Comptroller and City Solicitor and the Remembrancer.

**For Decision**  
(Pages 15 - 26)

6. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

7. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

8. **EXCLUSION OF THE PUBLIC**

**MOTION** - That, in accordance with the Court of Aldermen's Disclosure Arrangement (Standing Order 25), the public shall be excluded from the meeting for the following items of business on the grounds that the Chairman and Deputy Chairman of the General Purposes Committee of Aldermen have determined, having had due regard to the Disclosure Arrangement, that disclosure should not be permitted.

**For Decision**

**Part 2 - Non-Public**

9. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the last meeting of the General Purposes Committee of Aldermen held on 17 September 2024.

**For Decision**  
(Pages 27 - 34)

10. **PRESENTATION - PROPERTY STRATEGY**

The City Surveyor to be heard.

**For Discussion**

11. **PRESENTATION - BEST PRACTICE SOCIAL MEDIA USE FOR ALDERMEN AND ALDERWOMEN.**

The Interim Director of Communications Transformation and Strategy and the Election Engagement Manager to be heard.

**For Discussion**

12. **APPOINTMENT OF HONORARY SHERIFFS' YEOMEN**

Report of the City Remembrancer.

**For Decision**  
(Pages 35 - 38)

13. **ALDERMANIC STRATEGY GROUP THREE UPDATE**

**For Information**

14. **KEY COMMITTEE ISSUES**

**For Discussion**

15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
  
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Part 3 - Confidential**

17. **CONFIDENTIAL MINUTES**

To approve the confidential minutes of the last meeting of the General Purposes Committee of Aldermen held on 17 September 2024.

**For Decision**